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[New Member Reference Guide](#)

[Auxiliary Manual \(M16790.1F\)](#)

[CG Pub 1 - America's Maritime Guardian](#)

[New Member Involvement Plan](#)

[USCG Auxiliary Recruitment & Retention](#)

Microsoft PowerPoint Slideshow Presentation

[Auxiliary Qualifications](#)

[Recruiting Poster 1](#)

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[New Member Exam](#)

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[Uniform Procurement Guide](#)

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